

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

87275 PROBATOR-JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA,
County of Greenville.

*For Release of Lot 2 See Deed Book 230, Page 272.
For Release of Lot 8 + Part Lots 7+6 Deed Book 240, Page 128 deed to B. Buford Waters.
For Release in deed Book 243 Page 10 deed to Ruby Lindsey.*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, John A. Robinson, Sr.

am well and truly indebted to

George Norwood

in the full and just sum of Six Thousand (\$6000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 22nd day of November 1943

(and designated as lots Nos. 3, 4, and 5 on a plat prepared by W. A. Christopher dated December 13, 1921, and recorded in Plat Book "F", page 157, office for Greenville County.)

*Hand and Satisfied in full
Oct 28. 1943
F. A. Wood (P. 8)
Assignee*

*#10666
29
Ollie Jarrard
RECORDED
OCT 22 1943
GREENVILLE COUNTY S.C.*

with interest from _____ date _____ at the rate of six per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN That I, the said John A. Robinson, Sr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

George Norwood

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

and being on the West side of South Main Street, Greer, said County and State, having the following metes and bounds; Beginning at an iron pin on the West side of Main Street outside of the sidewalk, and running thence with the line of the postoffice lot N. 58-39 W. 198 ft. to an iron pin; thence N. 72-30 W. 100 ft. to a stone on line of T. E. Smith estate lands; thence N. 26-15 E. 92 ft. to an iron pin; thence S. 72-15 E. 116 ft. to an iron pin; thence N. 23-09 E. 106 ft. to an iron pin on the inside of sidewalk of Emma Street; thence with Emma Street S. 70-22 E. 19 ft; thence S. 62-34 E. 19.9 ft; thence S. 60-57 E. 110 ft. to an iron pin, on the corner of W. M. Ballenger lot; thence S. 31-00 W. 34.8 ft. to an iron pin; thence S. 58-93 E. 96 ft. to a point on the outside of the sidewalk on South Main Street; thence with Main Street S. 38-15 W. 173 ft. to the point and place of the beginning, and designated as the homeplace. It is understood that this is a second mortgage on the above premises, and junior to a mortgage held by the Home Owners Loan Corporation recorded in Book 248, page 135, R. M. C. Office for Greenville County, and that there is a balance owing on the said mortgage of approximately sixty-three hundred (\$6300.00) dollars.

2 ALSO All that other parcel and lot of land situate, lying and being in State and County aforesaid, south of the city limits of the town of Greer, fronting on Parker St., a distance of 204.3 ft. bounded by rightofway of Piedmont & Northern Railway on the north Parker St. on the West, lot No. I on the south and an alley on the East, and designated as lots Nos. 2 to 12 inclusive on a plat dated June 7, 1927, prepared by H. S. Brockman and hereto attached.

3 ALSO all that other parcel and lot of land located in the State and County aforesaid, located North of the Southern Railway, and bounded by Duke St., Connecticut Avenue and Anderson St., which has been subdivided in lots by plat prepared by H. S. Brockman dated December 8, 1936, said lots designated on said plat from I to 33 inclusive, reference to said plat for a complete description is made, and the said plat is hereto attached.

4 ALSO all that other parcel and lot of land lying and being in the Town of Greer, State and County aforesaid fronting on South Main St., having a frontage of 74.1 ft. on said Street, by a depth of 125 ft. on Pennsylvania Avenue less an alley of 12 ft. in the rear of said lot, and designated as portion of lot No. 8 in Block M on a subdivision represented by plat prepared by H. S. Brockman, dated April 21, 1919, and recorded in Plat Book "E", page 134.

5. ALSO All that other certain parcel and lot of land situate, lying and being in State and County aforesaid, at the intersection of Anderson and S. Main Streets having a frontage of 174 ft. on South Main Street, by a depth of Anderson Street of 200 ft. and by a depth on the north side of 211 ft.

The Assignment to this mortgage, See R. C. 707. Book 269, Page 56.